

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER GOVERNOR J.R. "JOEY" HOPKINS Secretary

September 20, 2024

NOTIFICATION OF AWARD

S.T. Wooten Corporation PO Box 2408 Wilson, NC 27893

Contract ID:	DF00488
TIP No.:	
Federal Aid:	State Funded
WBS:	2025CPT.06.03.10241.1 & 2025CPT.06.03.20241.1
County:	Columbus
Description:	Resurfacing, Widening, Milling & Pavement Markings

Your firm has been awarded the contract for the above project as the low bidder from the September 18, 2024 bid letting, in the amount of \$1,670,575.75.

A Combined MBE/WBE Goal was established at 2.0% for this project, and was achieved by the low bidder, with a submission of 2.0%.

The following documentation must be received within 14 calendar days of receipt of award letter:

- A fully executed Execution of Contract, Non-Collusion Affidavit, Debarment Certification & Gift Ban Certification signature sheet in accordance with Articles 102-8 & 9 of the 2024 Standard Specifications. The forms are available on the NCDOT website at: <u>https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx</u>.
- 2. An ACORD Insurance Certificate showing General Liability for Bodily Injury & Property Damage, Automobile Liability & Worker's Compensation, in accordance with Article 107-15 of the 2024 Standard Specifications.
- **3.** Contract Payment & Performance bonds, in accordance with Articles 103-7 of the *2024 Standard Specifications*.

4. A Letter of Intent to Perform as a Subcontractor from each certified minority subcontractor submitted and approved for the contract. This form is available at: https://connect.ncdot.gov/letting/LetCentral/Letter%20of%20Intent%20to%20Perform%20as%20a%20Subcontractor.pdf.

Please submit the above items to the following email address:

Neil Butler NCDOT – Division 6 jnbutler@ncdot.gov

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. To schedule a preconstruction conference, please contact **Jason Johnson**, who will be serving as Resident Engineer for this project. The contact information for the Resident Engineer is **910-788-5300**, or jajohnson4@ncdot.gov.

Upon submittal of all required documentation the contract shall be executed.

If you have any questions, please contact our office at 910-364-0603.

Sincerely,

DocuSigned by: Nul Butler B42B449E08FF469...

Neil Butler Division Proposals Engineer

cc: Lee Jernigan, P.E. Rob Stone, P.E. Chuck Miller, P.E. Matt Edwards, P.E.

Jason Salisbury, P.E. Blythe Jordan, PLS Steve Kendall, P.E. Christy Huff, P.E. Ken Clark, P.E. Jason Johnson